

## THE GOVERNING COUNCIL

## **ELECTIONS COMMITTEE**

## Friday, September 24, 2004 11:10 a.m.-12:00 noon

Falconer Room, 1<sup>st</sup> floor, Simcoe Hall

## AGENDA

- 1. Welcome and Orientation
- 2. Report of the Previous Meeting:
  Report Number 35 dated March 23, 2004 (Election Overseers)\*
- 3. Business Arising from the Report of the Previous Meeting
- 4. Draft Report of Elections Process 2004 \* (for information)
- 5. Community Input for 2005 Elections Process (discussion)
- 6. Date of Next Meeting: October 4, 2004 (Open Forum for Community Input)
- 7. Other Business

<sup>\*</sup> Documentation attached.